



Field Trial Premium List

**Montana Brittany Club**

AKC Event # **2016682101**

Assiniboine Creek Trial Grounds, Malta, MT

August 26, 27 & 28, 2016

OPEN ALL AGE STAKE OPEN TO BRITTANYS ONLY. ALL OTHER STAKES OPEN TO ALL A.K.C. REGISTERED POINTING BREEDS.

Bitches in season may compete in the last brace of the last stake on each course that day.

This Field Trial is a Flexible Format Trial held under the Rules and Procedures of the AMERICAN KENNEL CLUB.

Mail entries with check payable to: **Montana Brittany Club**  
Jan Breitenfeldt, Field Trial Secretary  
Box 883, Whitehall, Montana 59759  
Phone: 406-498-3459. E-mail: jzbreit@gmail.com

**ENTRIES WILL CLOSE AT 5:00 P.M. (MDT)  
Thursday, August 18<sup>th</sup>**

**DRAWING WILL TAKE PLACE AT 12:00 Noon (MDT)  
Saturday, August 20<sup>th</sup>  
107 1st St. West, Whitehall, Montana 59759**

Entries limited to 28 dogs per stake. If entries to one stake are small, entries to another stake may be increased from a waiting list at the discretion of the field trial committee.

Montana Brittany Club reserves the right to change the running order depending on numbers of entries received.

Participants must be on time at the line with their dogs for their braces – five-minute rule applies.

**JUDGES AND STAKES TO BE JUDGED**

Jay Houghton, Marietta, GA. AAA, AGD  
Allen Davis, Torrington, WY. AAA  
Leslie Andreas, Maple Creek, SK. OD, OP  
Heather Gast, Sun River, MT. OAA, OP  
Adrian Jackson, Boys Ranch, TX. OLGD, OGD  
Jay Hallaron, Windermere, FL. OD, OLGD  
Chris Benskin, Mandan, ND. AGD  
John Mahoney, Arvada, CO. OAA, OGD

**RUNNING ORDER AND ENTRY FEES**

**COURSE 1: Stake/Time/Date/Entry Fee**

Amateur All Age	7:00 am	Friday 8/26/16	\$55.00
Open All Age (Brittanys only)	To follow	AAA	\$55.00
Open Derby	To follow	OAA	\$55.00
Open Puppy	To follow	OD	\$45.00

**COURSE 2: Stake/Time/Date/Entry Fee**

Limited Gun Dog	7:00 am	Friday 8/26/16	\$55.00
Amateur Gun Dog	To follow	OLGD	\$55.00
Open Gun Dog	To follow	AGD	\$55.00

**COURSES AND BIRDS**

Quail and/or chukars/pheasants will be released in all stakes except Open Puppy. Native Birds may also be encountered. All stakes are single course without a bird field. Horseback handling will be permitted in all stakes. A blank cartridge will be fired in all stakes. **All Stakes are Non Retrieving.**

***NO DRIVING ON THE COURSE.***

**PRIZES**

Standard AKC Rosettes to all placing dogs

**OFFICERS**

Todd Breitenfeldt, President, Box 883, Whitehall, MT 59759  
Bob Myers, Vice President, 3155 Tizer Drive, Helena, MT 59602  
Tana Kradolfer, Treasurer, 5075 Clearview Rd, Belgrade, MT 59714  
Alex Burks, Secretary, 1906 Barrett Rd, Billings, MT 59105

**FIELD TRIAL COMMITTEE**

Todd Breitenfeldt - Chairman, Richard Beaver - Co-Chairman, Jan Breitenfeldt - Secretary, Tana Kradolfer, Sandy Becker, and Terry Courtright

**NOTICES:**

THIS EVENT IS ON PRIVATE LAND! PLEASE HELP US KEEP THESE GROUNDS IN GOOD CONDITION BY FILLING YOUR HOLES AND SCATTERING MANURE PRIOR TO LEAVING. PLEASE DRIVE ONLY ON THE DESIGNATED ROAD INTO THE TRIAL GROUNDS. STAY OFF THE GROUNDS BEFORE/AFTER THE TRAIL.

Water: For dogs and horses only. Bring your own drinking water.

Fires: No Open Fires Permitted.

Smoking: Only in Vehicles.

Alcohol: May not be consumed until after the competition is complete each day.

Camping: Permitted on grounds during the trail.

Hay: Local hay available for sale on site. Place your order with the FT Secretary.

Portable toilets: Available on site.

**Assiniboine Creek Trial Grounds:** The private owner has generously made his land available to us. We sincerely appreciate your participation in keeping the grounds clean. We ask that all participants park and camp in designated areas. Only the host Club shall be allowed to operate motor vehicles and ATVs within the course limits and on the farm service roads.

**Directions to Assiniboine Creek Trial Grounds:** From Malta, MT go about 8 miles west on highway 2 to the turn off to Wagner. Turn right (north) onto the gravel road and follow the signs 11.5 miles to the trail site. There are useful photos of this route posted on the Field Trial Information page on the MTBC web site: <http://montanabc.org>.

**Heat:** If predicted temperatures are very hot, the Field Trial Committee may elect to start on Saturday and/or Sunday at 6 a.m., break during the heat of the day, and resume braces in the late afternoon/evening. This change will be announced the evening before at dinner.

**Motels in Malta:**

1. Great Northern Motel, 406-654-2100.
2. Maltana Motel, 406-654-2610.
3. Riverside Motel & RV 406-654-2310.
4. Royals Inn Motel, 406-654-1150.
5. Sportsman Motel, 406-654-2300.

**Camping:** Dry camping is available at the trial site. There is no potable water or electricity on the site. Portable toilets will be available.

**Cell Phone Service:** Is marginal/poor at the trial site.

Due to a potential fire hazard at this location, open fires/grills are prohibited.

**NO OUTDOOR SMOKING IS PERMITTED.**

**MEALS:**

**Friday Dinner:** Pot luck social. MTBC will provide main course of bbq burgers, beef/wild game. Please bring a side dish.

**Saturday Dinner:** Pot luck social. MTBC will provide spaghetti with meat sauce. Please bring Italian themed side dish.

**Friday and Saturday Lunches:** sub sandwich fixing and/or pulled pork/wild game sandwich fixings. Donations welcome.

**EMERGENCY VET:** Milk River Veterinary Service: 406-654-2678.

**EMERGENCY PLAN:** 911 for all emergencies.

**OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM**

Club: <b>Montana Brittany Club</b>		Date(s): <b>Aug. 26-28, 2016</b>	Event #: <b>2016682101</b>	
Location: <b>Assiniboine Creek Trial Grounds, Malta, MT.</b>		Event type (test/trial): <b>Field Trial</b>	Enter in Stake/Test:	
<input checked="" type="checkbox"/> AKC No. <input type="checkbox"/> Foreign & List Country	AKC DNA	FDSB #	I enclose entry fees in the amount of: \$	
Full Name of Dog:				
Breed:	Call Name:	Sex:	Color:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>				
<b>AGREEMENT</b>				
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his agent duly authorized to make this entry: _____				
Telephone:		Email address:		