

### Field Trial/Hunt Test Premium List

## Montana Brittany Club

AKC Licensed Event #2009682102, #2009682103,

Conner Ranch, Three Forks, MT

AKC LICENSED HUNT TESTS:

FRIDAY and SATURDAY, August 21 & 22, 2009

START TIME EACH DAY IS 7:30 a.m.

THESE HUNT TESTS ARE OPEN TO ALL A.K.C. REGISTERABLE POINTING BREEDS, 6 months or older. **BITCHES IN SEASON MAY NOT COMPETE**

These Hunting Tests are held under the Rules and Procedures of the  
**AMERICAN KENNEL CLUB**

Mail advance entries with check payable to **Montana Brittany Club**:

Bob Myers, Event Secretary

3155 Tizer Rd Helena, MT 59602

Phone: 406-422-0213, e-mail: [bobmyers@bresnan.net](mailto:bobmyers@bresnan.net)

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**ENTRIES WILL CLOSE AT 5:00p.m.(MST)**

**FRIDAY AUGUST 14**

**3155 TIZER RD, HELENA, MT 59602**

**DRAWING WILL TAKE PLACE AT 12:00 NOON(MST)**

**SATURDAY AUGUST 15**

**6514 RISING MOON RD, HELENA, MT 59602**

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No dog will be drawn unless a completed entry and fee are received prior to closing.  
Use of tracking collars shall be permitted within the guidelines established by AKC

Entries limited to the number of dogs that can be run during all available daylight hours and entries will close when the limit is reached if this occurs prior to the specified closing time.

Participants are expected to be on time at the line with their dogs for their braces.

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### JUDGES AND TESTS TO BE JUDGED

#### **For Friday: August 21, 2009 (Event #2009682102)**

Charlotte Benedict 13102 NE 134<sup>th</sup> Pl Kirkland, WA98034 All Hunting Tests

Victoria Jones, PO Box 998 Sherwood, OR 97104 All Hunting Tests

#### **For Saturday: August 22, 2009 (Event #2009682103)**

John Henderson, 22221 284<sup>th</sup> Ave SE, Maple Valley, WA 98038 All Hunting Tests

Dick Wilson 1565 Promontory Rd, Boise, ID 83702 All Hunting Tests

### SCHEDULE AND ENTRY FEES

#### **Friday August 21, 2009**

Junior Hunt Test, 7:30 am (local time) 15 minute braces \$40.00

Master Hunt Test to follow Jr Hunt Test, 30 minute braces \$45.00

Senior Hunt Test to follow MH, 30 minute braces \$45.00

#### **Saturday August 22, 2009**

Junior Hunt Test, 7:30 am(local time)15 minute braces \$40.00

Master Hunt Test to follow Jr Hunt Test, 30 minute braces \$45.00

Senior Hunt Test to follow MH, 30 minutes braces \$45.00

### COURSES, BIRDS and GUNS

There will be a single course with bird field for all Hunt tests. In the Master Hunt Test, handlers must carry an UNLOADED shotgun. Junior Hunt test will fire blank pistols only. The Junior Hunt test will run for a minimum of fifteen (15) minutes. **Blaze ORANGE MUST BE WORN BY ALL PARTICIPANTS.** Official guns will be used in the Senior and Master Tests. Chukar and/or quail and/or pheasant and/or pigeons will be released in all tests. **NO SMOKING OR DRIVING ON THE COURSE.**

### PRIZES

Standard AKC Rosettes to all qualifying dogs.

### OFFICERS

Todd Breitenfeldt, President, Box 883 Whitehall, MT 59759

Tana Kradolfer, Vice-President, 5075 Clearview Rd, Belgrade, MT 59714

Jan Breitenfeldt, Treasurer, Box 883 Whitehall, MT 59759

Alex Burks, Secretary, 1906 Barrett Rd, Billings, MT 59105

### HUNT TEST/MISCONDUCT COMMITTEE

Tana Kradolfer, *Chairman*, 5075 Clearview Rd, Belgrade, MT 59714, 406-388-4974,  
*email: truegritbrits@imt.net*

JoAnn Kish, *co-chair*

Todd Breitenfeldt, *bird steward*

Bob Myers, *secretary*

Sandy Becker, *meals*

**HUNTING TEST MARSHALLS:** Leslie Andreas, Jo Ann Kish, Tana Kradolfer

**GUN CAPTAIN:** Eric Kaelin

**BIRD STEWARD:** Todd Breitenfeldt

**\*\*NOTE TO ALL HUNT TEST/TRIAL ENTRANTS AND**

**GUESTS\*\*** The Montana Brittany Club and the Montana German Shorthaired Pointer Club are conducting SEPARATE Hunt Tests/Walking Trials at the same location. You will have the opportunity of receiving four Hunt Test qualifications or place in two walking trials over a single weekend. [Visit the Montana German Shorthaired Pointer Club website for a premium at: www.montanagpc.org](http://www.montanagpc.org)

**THIS EVENT IS ON PRIVATE LAND! PLEASE HELP US KEEP THESE GROUNDS IN GOOD CONDITION:**

Karyn Conner has made her land available to us. We sincerely appreciate your participation in keeping the grounds clean. We ask that all participants park in designated parking areas. Please refrain from drinking alcoholic beverages until the event is completed each day. Only the host Clubs shall be allowed to operate motor vehicles and ATVs within the course limits.

**DIRECTIONS TO CONNER RANCH NORTH OF THREE FORKS: I-90 Exit #274. North on US-287 past Wheat Montana Deli to first lefthand road, Wheatland Rd. Go to the end of Wheatland Rd approximately 3 miles, turn right(only way you can go). Go 1 mile, end of road, turn left, go about 3 miles, end of road, into the ranch entry gates, up the hill you will see the house, you are there!**

**Motels and Campgrounds:**

The Broken Spur Motel, 124 West Elm St, Three Forks, Mt 406-285-3237  
 Fort Three Forks Motel, 10776 US 287, Three Forks, MT 406-285-3233  
 Super 8 Belgrade, 6450 Jackrabbit Lane, Belgrade, MT 406-388-1493  
 Three Forks KOA, 406-285-3611

**Camping:** Dry camping is available at or near the test/trial site. There is no potable water on the site. Please bring plenty of water for you and your dog. Portable toilets will be available. **Due to a potential fire hazard at this location, open fires/grills and are strictly prohibited. NO OUTDOOR SMOKING IS PERMITTED.**

**Lunches** will be provided by the host clubs for a small fee. **Please help us out in planning food quantities by including a note on your entry form indicating if you plan to attend the lunches.**

**Evening Meals: Friday and SaturdayNight we will gather at a local restaurant not far from the trial site. Please indicate on your entry the number of lunches and/or diners you plan to attend so we can plan ahead for quantities.**

**EMERGENCY VET:** Headwaters Veterinary 406-285-6672  
**EMERGENCY PLAN: 911 FOR ALL EMERGENCIES. CELL PHONE COVERAGE AT SITE.**

<b>Official American Kennel Club Field</b>	Date(s): <b>8/21/09</b>	<b>AKC #2009682102</b>
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<b>Trial or Hunt Test Entry Form</b>					
<b>Club: Montana Brittany Club</b>					
Location: <b>Three Forks, MT</b>		Event type (test/trial): Hunt Test		Enter in Stake/Test:	
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #:	I enclose entry fees in the amount of: \$	
Full Name of Dog:					
Breed:		Call Name:	Sex:	Date of Birth:	
Sire:					
Dam:					
Name of Breeder:					
Actual Owner(s):					
Owner's Address:					
City:		State:		Zip:	
Name of Owner's Agent/Handler:					
Agent/Handler's Address:					
City:		State:		Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>					
<b>AGREEMENT</b>					
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly by any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>					
Signature of owner or his agent duly authorized to make this entry: _____					
Telephone: _____			Email address: _____		
<b>OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM</b>					

Club: <b>Montana Brittany Club</b>		Date(s): <b>8/22/09</b>	Event #: <b>#2009682103</b>	
Location: <b>Three Forks, MT</b>		Event type (test/trial): <b>Hunt test</b>	Enter in Stake/Test:	
<input checked="" type="checkbox"/> AKC No.	<input type="checkbox"/> AKC Litter No.	<input type="checkbox"/> ILP No.	<input type="checkbox"/> FDSB #:	I enclose entry fees in the amount of: \$
Full Name of Dog:				
Breed:	Reg #:	Call Name:	Sex:	Date of Birth:
Sire:				
Dam:				
Name of Breeder:				
Actual Owner(s):				
Owner's Address:				
City:		State:	Zip:	
Name of Owner's Agent/Handler:				
Agent/Handler's Address:				
City:		State:	Zip:	
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a>				
<b>AGREEMENT</b>				
I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b>				
Signature of owner or his agent duly authorized to make this entry:				
Telephone:		Email Address:		

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# AKC JUDGING SEMINAR

## THURSDAY AUGUST 20, 2009

### INSTRUCTED BY AKC FIELD REP TOM MANEELY

Sponsored by Montana GSP Club and Montana  
Brittany Club. Contact Todd Breitenfeldt at  
406-498-5236 to sign up.

**THIS IS THE SEMINAR YOU WILL NEED TO BECOME A  
JUDGE! WE NEED JUDGES SO PLEASE CONSIDER  
ATTENDING!**

### LUNCH/DINNER SIGN-UP:

PLEASE INDICATE WHAT YOU PLAN TO ATTEND AND INCLUDE  
WITH YOUR ENTRY FORM.

FRIDAY LUNCH-Number attending \_\_\_\_\_

FRIDAY EVENING-RESTAURANT -Number  
attending \_\_\_\_\_

SATURDAY LUNCH-Number attending \_\_\_\_\_

SATURDAY EVENING - RESTAURANT-Number  
attending \_\_\_\_\_

SUNDAY (Walking Trial)LUNCH-Number attending \_\_\_\_\_

