#### **Hunt Test Premium List**

## **Montana Brittany Club**

AKC Licensed Event #2010682104 & #2010682105 Conner Ranch, Three Forks, MT

**HUNT TESTS: FRIDAY and SATURDAY, April 16 & 17, 2010** 

START TIME EACH DAY IS 8:00 a.m.

THESE EVENTS OPEN TO ALL A.K.C. REGISTERABLE POINTING BREEDS

#### **BITCHES IN SEASON MAY NOT COMPETE**

These Hunting Tests are held under the Rules and Procedures of the

\*AMERICAN KENNEL CLUB\*

Mail advance entries with check payable to Montana Brittany Club:

Jan Breitenfeldt, Event Secretary P.O. Box 883, Whitehall MT 59759

Phone: 406-287-5403, e-mail: breit1@bigplanet.com

ENTRIES WILL CLOSE AT 5:00p.m. (MST) FRIDAY, APRIL 9 107 W. 1<sup>ST</sup>, WHITEHALL, MT

#### DRAWING WILL TAKE PLACE AT 6:30 PM (MST) FRIDAY APRIL 9 6514 RISING MOON RD, HELENA, MT 59602

-No dog will be drawn unless a completed entry and fee are received prior to closing.
 -Use of tracking collars shall be permitted within the guidelines established by AKC.
 Entries limited to the number of dogs that can be run during all available daylight hours and entries will close when the limit is reached if this occurs prior to the specified closing time.

- -Montana Brittany Club reserves the right to change the running order depending on numbers of entries received.
- -Participants are expected to be on time at the line with their dogs for their braces.

#### JUDGES AND TESTS TO BE JUDGED

#### For Friday: APRIL 16, 2010 (Event #2010682104)

Ron Dunagan, 2912 Woodlawn Ave, Boise, ID 83702-3821 All Hunting Tests John Renner, 131 288th St NE, Arlington, WA 98223 All Hunting Tests

For Saturday: APRIL 17, 2010 (Event #2010682105)

John Haufler, Box 1333, Seeley Lake, MT 59868 All Hunting Tests Victor Funk, 1298 So. 3600 E., Aber City, UT 84032 All Hunting Tests

#### TRIAL/TESTS, SCHEDULE AND ENTRY FEES

#### Hunt Tests: Friday April 16, 2010

Junior Hunting Test, 8:00 am (local time)	\$40.00
Master Hunting Test to follow Junior Hunting Test	\$45.00
Senior Hunting Test to follow Master Hunting Test	\$45.00

#### Hunt Tests: Saturday April 17, 2010

Junior Hunting Test, 8:00 am (local time)	\$40.00
Senior Hunting Test to follow Junior Hunting Test	\$45.00
Master Hunting Test to follow Master Hunting Test	\$45.00

#### **COURSES AND BIRDS**

There will be a single course with bird field for all Hunt tests. In the Master Hunting Test, handlers must carry an UNLOADED BREAK OPEN shotgun. The Junior Hunting test will run for a minimum of fifteen (15) minutes. BLAZE ORANGE MUST BE WORN BY ALL PARTICIPANTS. Official gunners will be used in the Senior and Master Tests. Chukar and/or quail and/or pheasant and/or pigeons will be released in all tests. *NO SMOKING OR DRIVING ON THE COURSE*.

#### **PRIZES**

Standard AKC Rosettes to all qualifying dogs.

#### **OFFICERS**

Todd Breitenfeldt, President, Box 883 Whitehall, MT 59759 Tana Kradolfer, Vice-President, 5075 Clearview Rd, Belgrade, MT 59714 Jan Breitenfeldt, Treasurer, Box 883 Whitehall, MT 59759 Alex Burks, Secretary, 1906 Barrett Rd, Billings, MT 59105

#### HUNT TEST/MISCONDUCT COMMITTEE

Todd Breitenfeldt, *chairman*, *P.O. Box 883*, *Whitehall*, *mt 59759*, Tana Kradolfer *bird steward*, Jan Breitenfeldt, *secretary*, Sandy Becker, *hostess & meals*, Eric Kaelin *gun captain*.

**HUNTING TEST MARSHALLS:** Leslie Andreas, Jo Ann Kish, Tana Kradolfer

#### \*\*NOTE TO ALL HUNT TEST/TRIAL ENTRANTS AND

**GUESTS\*\*** The Montana Brittany Club and the Montana German Shorthaired Pointer Club are conducting SEPARATE Hunt Tests at the same location. You will have the opportunity of receiving four Hunt Test qualifications over a single weekend. Please closely monitor your starting times for <u>all</u> events and be willing to be flexible as we do our best to efficiently mesh both events.

If you do not receive a premium from the German Shorthaired Pointer Club of Montana and want one, please visit the MTGSPC web site: www.montanagspc.org or contact:

Rae Brown (406)594-3257 browney222@gmail.com

#### THIS EVENT IS ON PRIVATE LAND. PLEASE HELP US KEEP THESE

**GROUNDS IN GOOD CONDITION!:** Rancher Karyn Conner has graciously made her land available to us. We sincerely appreciate your participation in keeping the grounds clean. We require that participants check in with the parking steward before parking, park in designated parking areas and stay in designated roads. Be extremely careful in parking/camping areas to avoid damaging the range land.

#### DIRECTIONS TO THE CONNER RANCH NORTH OF THREE FORKS:

I-90 Exit #274. Go north on US-287 past Wheat Montana Deli to first left hand road, Wheatland Road. Go to the end of Wheatland Road approx. 3 mi., turn right (the only way you can turn). Go ~1 mi. to end of road, turn left, go ~3 mi., end of road, into the ranch entry gates, up the hill and you will see the house, ranch bldgs., and parking/camping area. You have arrived!

#### **Motels & Campgrounds:**

The Broken Spur Motel, 124 West Elm St., Three Forks, MT 406-285-3237 Fort Three Forks Motel, 10776 US 287, Three Forks, MT 406-285-3233 Super 8 Belgrade, 6450 Jackrabbit Ln., Belgrade, MT 406-388-1493 Three Forks KOA, 406-285-3611.

<u>Parking & Camping:</u> Dry camping is available at the test site. Contact the parking steward when you arrive. All parking/camping is assigned on a first come, first served basis. **Due to a potential fire hazard at this location, open fires/grills are strictly prohibited.** NO OUTDOOR SMOKING IS PERMITTED.

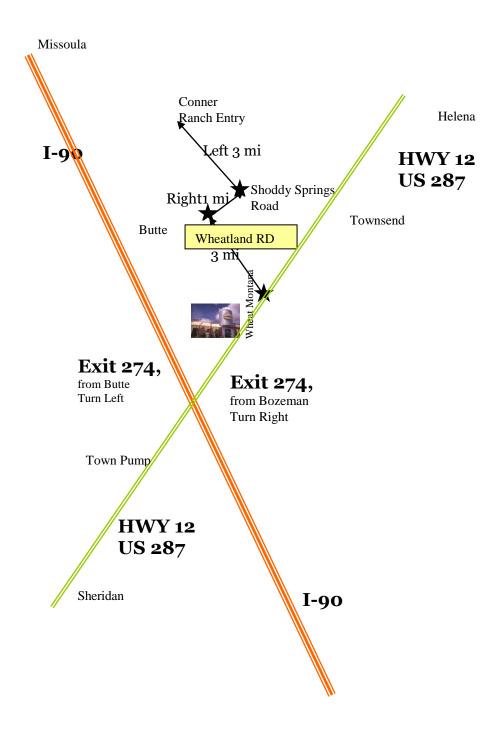
**LUNCHES & EVENING MEALS:** Will be provided by the host club for a fee - Friday and Saturday. Please indicate on the LUNCH/DINNER SIGN UP which meals you and your party will eat and send payment along with your Hunt Test Entry Form.

**EVENING MEALS:** Awards will be presented before the evening meal is served. Judges, gunners and bird planters will be served first.

## Thank you for your interest and participation. We look forward to seeing you at the hunt tests!

We ask that all participants refrain from drinking alcoholic beverages until the event is completed each day. Only Montana Brittany Club and Montana German Shorthaired Pointer Club authorized motor vehicles and ATV's shall be allowed to operate within the limits of the Hunt Test course. Thank you for your cooperation.

**EMERGENCY VET:** Headwaters Veterinary 406-285-6672 **EMERGENCY PLAN:** 911 for all emergencies, cell phone coverage is generally good at the site.



## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM **MONTANA BRITTANY CLUB**



**April 16<sup>th</sup>**, 2010

THREE FORKS, MT

AKC Event # 2010682104

# Mail Advance Entries With Check Payable To: MONTANA BRITTANY CLUB

Jan Breitenfeldt Hunt Test Secretary P.O. Box 883 Whitehall, MT 59759

(406)287-5403	03 breit1@bigplanet.com								
I enclose entry fees in t	he amount of								
Enter in Stake/Test	-	\$40.00	Junio	or \$45.	.00	Senior	\$45.00	Master	
Eull Name of Dog									
Full Name of Dog				ARGI	NT 1	CCD	M (D)		
AKC Reg. Number	AKC Reg. Number			AKC Liter	KC Liter Number (if Dog Not Reg.)				
Breed:	Call Name:	Name:			:	Date of Birth:			
Sire:									
Dam:									
Name of Breeder:									
Actual Owner(s):									
Owner's Address:									
City:	State:					Zip:			
Name of Owner's Agent	/Handler					-			
Agent/Handler Address:									
City:	State: Zip:								
AKC Rules, Regulations,	and Police and Gui	delines a	re availabl	e on the Am	erican	Kennel Cl	ub website:		
www.AKC.org I CERTIF	Y that I am the act	ual owner	r of this do	og, or that I a	m the	duly autho	rized agent o	of the actual	
owner whose name I have						0			
Kennel Club ("AKC") gov									
their contents. In consider									
accordance of this entry.									
Regulations (including all									
(we) further agree that the (we) will hold the AKC ar								a tnat 1	
superintendents, agents ar								v. alaima	
arising out of the entry of									
whatsoever cause (whether									
and agree to indemnify an									
legal fees) by reason of lia									
out of or in consequence of					Pa			8	
Signature of Owner or his									
authorized to make this en									
Telephone:	Telephone: Email:								

## OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM **MONTANA BRITTANY CLUB**



**April 17<sup>th</sup>**, 2010

(406)287-5403

THREE FORKS, MT

AKC Event # 2010682105

breit1@bigplanet.com

#### Mail Advance Entries With Check Payable To: MONTANA BRITTANY CLUB

Jan Breitenfeldt Hunt Test Secretary P.O. Box 883 Whitehall, MT 59759

Enter in Stake/Test	-	\$40.00	Juni	Junior \$4		Senior	\$45.00	Master
Full Name of Dog								
AKC Reg. Number		(	OR	AKC Lit	er Nur	nber (if Do	g Not Reg.)	
Breed:	Call Name:				ex:	: Date of Birth:		
Sire:								
Dam:								
Name of Breeder:								
Actual Owner(s):								
Owner's Address:								
City:		State:				Zip:		
Name of Owner's Agent	Handler Handler							
Agent/Handler Address:								
City:	State: Zip:							
AKC Rules, Regulations, a	and Police and Guid	lelines are	available	on the A	merica	n Kennel Cl	ub website:	
www.AKC.org I CERTIF								
owner whose name I have								
Kennel Club ("AKC") gov								
their contents. In consider accordance of this entry. I								
Regulations (including all								
(we) further agree that the								
(we) will hold the AKC an								
								v claims
superintendents, agents and judges of the AKC and/or the event –giving club, free from any liability for any claims arising out of the entry of the dog its presence at the event, including any claim for damage or injury to the dog, for								
whatsoever cause (whether	r negligent or non-n	egligent).	In addit	ion, I (we)	hereb	assume the	sole respons	sibility for
and agree to indemnify and	d save the aforemen	tioned par	ties harn	nless from	any an	d all loss an	d expense (ii	ncluding
legal fees) by reason of lial				aforement	ioned p	arties for w	hatsoever rea	son arising
out of or in consequence o		tion in the	event.					
Signature of Owner or his	0 3							
authorized to make this en	try	1						
Telephone:			Email:					

## LUNCH/DINNER SIGN-UP:

LUNCHES AND EVENING MEALS WILL BE PROVIDED ON SITE FRIDAY AND SATURDAY BY THE MONTANA BRITTANY CLUB.

MEALS WILL AGAIN BE PROVIDED BY SANDY & MIKE. JUDGES, GUNNERS AND BIRD PLANTERS WILL BE SERVED FIRST.

FEW EXTRA MEALS WILL BE PLANNED SO TO BE ASSURED THESE MEALS, INCLUDE THIS FORM AND MEAL FEE ALONG WITH YOUR ENTRY FORM.

PLEASE INDICATE WHICH MEALS YOU PLAN TO ATTEND.

I ENCLOSE A MEALS FEE IN THE AMOUNT OF:						
SATURDAY EVENING: \$15.00 - [children 12 & under: \$10]	Number attending					
SATURDAY LUNCH: \$5.00 -	Number attending					
FRIDAY EVENING: \$15.00 - [children 12 & under: \$10]	Number attending					
FRIDAY LUNCH: \$5.00 -	Number attending					